

## INTER CAMPUS REGISTRATION FORM

| Regist                                   | ration #:                      | -   -   -   -      |          |                         |                                |  |
|--|--------------------------------|--------------------|----------|-------------------------|--------------------------------|--|
| Seme                                     | ster: SPRING                   | 1 SUMMER 2 FALL    | 3 Yea    | r: 2 0 2                |                                |  |
| Name:                                    |                                |                    |          | Program:                |                                |  |
| Sift: N                                  | Norning E                      | Evening Address:   |          |                         |                                |  |
| Area:                                    | Area: City:                    |                    |          | Post Code:              |                                |  |
| Teleph                                   | none # Office:                 |                    | Hor      | lome:                   |                                |  |
| Mobile: Fax:                             |                                |                    |          |                         |                                |  |
| E-mail                                   | :                              |                    |          |                         |                                |  |
| S. No                                    | Class ID                       | Course Name        |          | Prerequisite Completed? | Remarks                        |  |
|  |                                |                    |          |                         |                                |  |
|  |                                |                    |          |                         |                                |  |
|  |                                |                    |          |                         |                                |  |
|  |                                |                    |          |                         |                                |  |
|  |                                |                    |          |                         |                                |  |
|  |                                |                    |          |                         |                                |  |
| Note:                                    | Please Attach Ac               | ecounts Statement. |          |                         |                                |  |
|  |                                |                    |          |                         |                                |  |
| Applicant Signature  Date: D D M M Y Y Y |                                |                    |          |                         |                                |  |
| Appro                                    | ved Not App                    | proved FOR OFFICE  | USE ONLY |                         |                                |  |
| Directo                                  | Director College – Main Campus |                    |          |                         | Academic Officer – Main Campus |  |
|  | Accounts Office – Main Campus  |                    |          |                         | Program Manager – City Campus  |  |